



Province of the
EASTERN CAPE
EDUCATION

Steve Vukile Tshwete Education Complex • Zone 6 Zwelitsha 5608 • Private Bag X0032 • Bhisho 5605
REPUBLIC OF SOUTH AFRICA

CHIEF DIRECTORATE – CURRICULUM MANAGEMENT

**INKQUBO YOKUNCEDISA ABAFUNDI
BEBANGA LE-12**

**ISIXHOBO SOKUFUNDA ESILUNGISELELWE
UHLAZIYO NOKUNCEDISA:
IIMPENDULO**

ISIFUNDO: ISIXHOSA ULWIMI LWASEKHAYA – ISIGABA SESIBINI

EYESILIMELA 2009

ESI SIXHOBO SINAMAPHEPHA ALI-17.

ESI SIXHOBO MASINGASETYENZISWA NJENGOVIWO

ICANDELO A: IZIBONGO NEMIBONGO

VUKANI MADODANA KUSILE-IZIBONGO NAMANQAKWANA:
Inggokelela yababhali

IZIBONGO NEMIBONGO EFUNDISWE EKLASINI

PF2 GH 2.2

UMBUZO 1

Umfundi angaqamela kwezi ngongoma

- Nkedama ezaziwa ngokubhonga: Kuboniswa abantu abathi xa bebonga bange bayabhonga kuba bathetha ngokuzixhela.
- Nzala yamagqirha ngokunuka: Imbongi ibonisa umnombo wobugqirha ngendlela ethi ibonge ngayo kuba isuka ibe ngathi ngusiyazi ukwazi izinto ezizimfihlelo.
- Luhlobo lwamanxila ngokuthuka: Ngenxa yesigama esirhabaxa esisebenzisayo xa ibonga iyathuka kuba ivumelekile ukusebenzisa isigama esinjalo.
- Ziphoxo zenkundla ukubhoxa. Kuba imbongi isuswa luvakalelo lwayo ngaloo mzuzu isuke idanduluke nanini na nokuba bekukho ucwangco.
- Zazi zeembalo ukuprofitesha: Ithi yakubonga inge ithetha izinto ezaziyo ukuba ziza kwenzeka.
- Makholwa endalo ukubhedesha: ngenxa yendlela ezibonga ngazo zibonisa umoya wobukristu othi ube nefuthe kakhulu kubaphulaphuli.
- Zingxangxasi iingcamango zenu: Zithi xa zibonga zinge ziyathulula kuba izimvo zazo ziza ziyimvula zithi ndimamele.
- Ndiphuma nani ngokutola: Ngenxa yendlela ezibonga ngayo zinga zihlaba umhlola oboniswa kokwaa kuthulula kwayo izimvo kanye njengegqirha.
- Xholovane benkundla ukuxoxa: Umbhali uzoba abantu abangazeyiyo xa bebonga, iincutshe eziphume izandla ukukwazi ukukhetha amagama.
- Bavuseleli abatyala ubuzwe: Zithi zakubonga iimbongi zidale ihlombe kubaphulaphuli elibangela ukuba sizingce ngobuzwe bethu.

[10]

OKANYE

UMBUZO 2

PF2 GH 2.7

- 2.1 Sisikweko. Sinika umfanekiso-ntelekelelo wedama lamanzi elingazange latsha noba sele kubalele kangakanani na khon'ukuze abantu bafumane ukuphila. (2)
- PF2 GH 2.2
- 2.2 Kukuncedana (1)
PF2 GH 2.6, 2.10
- 2.3 Kubantu baseMzantsi Afrika kuba kuthethwa ngababhali abanjengooTiyi Soga nabanye. (2)

- PF2 GH 2.1
- 2.4 Imfundo sisikrweqe sokugxoth'indlala
Ulwaz'oluphangaleleyo luza nophuhliso.
Uchum'umhlaba kuhluthwe, kuteywe. (1)
Khetha NAWUPHI na umqolo
- PF2 GH 2.1
- 2.5 2.5.3/Ukubhala ngenjongo yokwakha isizwe. (1)
- PF2 GH 2.6, 2.1
- 2.6 Ngamaqhawe/amathandazwe afayo esilwela inkululeko yeli lizwe. (1)
- PF2 GH 2.3
- 2.7 Yinyani (1)
- PF2 GH 2.1
- 2.8 2.8.2/Ukuvuselela ubuthandazwe emntwini. (1)
[10]

OKANYE

UMBUZO 3

PF2 GH 2.7

- 3.1 Uzoba umfanekiso ngqondweni weliso ube ngathi ubona ukufa okungapheliyo okugubungele lonke ilizwe. (1)
- PF2 GH 2.2
- 3.2 Lusetyenziselwe ukugxininisa nokubonisa okokuba ukufa kugcwele kulo lonke eli, kwaye kushiya abantu besezintsizini, akupheli. (1)
- PF2 GH 2.1
- 3.3 'Lemb'igqir'iingcambu zathi shwaka, Yayikhul'incwina egumbini. (1)
- PF2 GH 1.6
- 3.4 Umemezela inzwi / uhoyo (1)
- PF2 GH 2.7
- 3.5 Sisimntwiso (1)
- PF2 GH 2.5
- 3.6 Ingqondo ayiphumlanga kukucinga, ithatha ibeka. (1)
- PF2 GH 2.2
- 3.7 Uluvo lokuba namagqirha azenzile iinzame ngemithi yade yaba iyaphela kodwa kusazingile kona ukufa. (1)
- PF2 GH 3.1
- 3.8 Izalamane/Abantu begazi/bekhaya (1)
- PF2 GH 2.5
- 3.9 Ithetha ngokufa nokungalawuleki kwako, akuva chiza. (2)

OKANYE

UMBUZO 4

PF2 GH 2.1

4.1.1 2

PF2 GH 2.10

4.1.2 4

PF2 GH 2.10

4.1.3 3

(3)

PF2 GH 2.10

4.2 Yi-Eleji. Ngumbongo onentuthuzelo, ongokufa

(2)

PF2 GH 2.10

4.3 Usebenzise unobumba omkhulu kuMbambushe.

(1)

PF2 GH 2.10

4.4 Liduna. Kuthiwe Ndun'enkulu yakuloNtlushe.

(2)

PF2 GH 2.1

4.5 Imvano-siphelo eyenziwa lilungu.

(1)

PF2 GH 2.1

4.6 4.6.2/Unikwe amagunya awongeziweyo.

(1)

[10]

IMIBONGO ENGAFUNDWANGA KLASINI
PF2 GH4.3.2; 2.2.7; 2.2.1

UMBUZO 5

Bona ukuthambekela ecaleni elinye.

Abeke isizathu sakhe sokutsho ukusebenzisa (persuasive language) ulwimi olujija ingqondo okanye oluqweqwedisayo

Achonge amabinzana angqina oku alicacise intsingiselo yelo binza

Uza kuchonga la mabinzana alandelayo:

- ❖ Yithenge ungathengisi ngayo
- ❖ Yigcine nangomgwebo
- Isakhiwo sestanza**
- ❖ Ubunzima ohlangana nabo xa uyisebenzisa
- ❖ Akuxelele indlela enceda ngayo
- ❖ Akunike umyalelo ongqongqo
- ❖ Akugqiba akunike ingcebiso malunga neengxaki

Uthi sele enikezele kuwe iintambo ukuba uzikhethele aphinde azithathele kuye iintambo akunike laa myalelo wakhe ungqongqo.

KUNGENJALO

Umfundi uza kukhetha imiqolo eqweqwedisayo kuphela ayicazulule ngenjongo yokubonakalisa oku kuthambekela calanye.

Iziyaleli azisebenzisayo

Yithenge, yambathe, Sela, — Ezi zizinto othi wakuzenza ufumane ukwaneliseka, ukufudumala njalo njalo.

Usebenzisa izoyikiso

Engcwabeni, umgwebo-xa efuna ukusenza siyisebenzise ukhetha ezi meko aziyo ukuba siyazoyika athi isinceda kuzo.

Izakhono zolwimi (10)

1. Ifomathi-isincoko esiyinxoxo/xoxayo(argumentative)
 - Ukubeka umbono
 - Awuxhase
 - Aqaphule imizekelo yokuzixhasa ebalini.
 - Angabalisi tu
2. isakhiwo-intshayelelo, isiqu, nesiphelo
Umhlathi ovulayo: Ubeka umbono wakhe
Isiqu senziwe ngolu hlobo.
Isizathu 1: asixhase ngobungqina nemizekelo ecacisa intsingiselo yebinza alicaphule njengomzekelo.
Isizathu 2: asixhase ngobungqina nemizekelo ecacisa intsingiselo yebinza alicaphule njengomzekelo. Njalo njalo
3. makaqoqe ingxoxo ngendlela eyiyo.
4. Makabhale kwixesha langoku
5. isimbo sokubhala masibe sesisesakhe

6. irejista nejelo libe lelamkelekileyo
7. upelo, izivakalisi ziphelele, zisetyenziswe ngobuchule, imihlathi yakhiwe ngobunono
8. imihlathi mayilandelelane, inamathelane, yakhelane

OKANYE

UMBUZO 6

PF2 GH 2.1

- 6.1 Ulala, uvuka, xhoba ngayo (1)

PF2 GH 2.1

- 6.2 Ikhulul'amakhamandela kuvaliwe.
Ikuweza engcwabeni uxakiwe
Ingumthetheleli woluntu.
(Nasiphina isibini) (2)

PF2 GH 2.9

- 6.3 Othi sele uyibambile uphinde uyilahle. (1)

PF2 GH 2.8

- 6.4 Kukukhuthaza abantu ukuba bahlale enyanisweni nangona zikho izinto ezikufaka engxakini wakuyisebenzisa. Omnye umfundi angathi kukulumkisa abantu abangathandi kusebenzisa nyaniso (1)

PF2 GH 2.10

- 6.5 Umfundi unokuyibona inyaniso ilungile OMNYE angayibona njengento ekufaka enkathazweni kodwa makazixhase (umfundi obeke uluvo olungaxhaswanga akafumani nqaku). (1)

PF2 GH 2.10

- 6.6 Ndingenaliso nje yinyaniso. (1)

PF2 GH 2.7

- 6.7 Ngumbuzo buciko, usetyenziselwe ukunika uluvo lokuba siyazilahlekisa ngokungahlali enyanisweni, nto leyo ingumnqa. (2)

PF2 GH 2.1

- 6.8 6.8.1/Ikomishoni yeNyaniso noxolelwaniso (1)

[10]

AMANQAKU ECANDELO A: 30

ICANDELO: B INOVELI

Nyana wam! Nyana wam!: W.K. Tamsanqa
PF2GH 2.1; 2.10

UMBUZO 7

umongo	15	izakhono	10
<ul style="list-style-type: none"> ➤ Umhlathi wokuqala kulindelwe ukuba uvelisa iinkcukacha ngaye- igama, iminyaka, indawo yokuzalwa nezinto azithandayo ➤ Owesibini imfundo yakhe ➤ Eminye yenziwe ngokwezihloko ezithathele kwisibhengezo esiya somsebenzi. ➤ Xa umfundi ekholelwa ukuba ukulungele ukuya eGeorge Goch kufuneka avelise isakhono sokucaphula kwimisebenzi kaMangaliso eyinyani ngokwasebalini angazakheli ezakhe. ➤ Makabonakalise ukumazi ngokungathandabuzekiyo uMangaliso 		<ol style="list-style-type: none"> 1. Ifomathi- isivi ekwimo yomhlathi <ul style="list-style-type: none"> ➤ Ukubeka umbono ➤ Awuxhase ➤ Acaphule imizekelo yokuzixhasa ebalini. ➤ Angabalisi tu 2. isakhiwo- intshayelelo, isiqu, nesiphelo 3. Makaqoqe ingxoxo ngendlela eyiyo. 4. Makabhale kwixesha langoku 5. isimbo sokubhala masibe sesisesakhe 6. irejista nejelo libe lelamkelekileyo 7. upelo, izivakalisi ziphelele, zisetyenziswe ngobuchule, imihlathi yakhiwe ngobunono 8. imihlathi mayilandeelane, inamathelane, yakhelane 	

lingongoma anokunyathela kuzo

- Izifundo azifumene ngokuziphatha kakubi, ukuziyekela athathelwe izigqibo ngabanye abantu
- Amava weDebating Society
- Ukuba ngummeli wabafundi kwisikolo sakhe
- Iimbasa azifumeneyo
- Ukushumayela kwakhe kwiinkonzo amana ukumenywa kuzo
- Ukwamkela kwakhe ubufundisi
- Ukuya kwakhe eNgilane
- Ukuphiwa kwakhe isidanga sePHD.
- Nezinye eziyinyani ngaye

OKANYE

UMBUZO 8

UMHLOMLO 1

PF2 GH 2.1; 2.10

8.1 Bubuchule bokukwazi ukuxoxa nokubonisa ulwazi oluphangaleleyo. Impendulo yomfundi ebonisa ukuzimisela iyakwamkeleka. (2)

PF2 GH 2.10; 2.1

8.2 Bubuzwe nonqulo (2)

PF2 GH 2.1

8.3 Ube ngundaba mlonyeni. Wafumana nesipho semali esingamakhulu amahlanu eeponti. (2)

PF2 GH 2.1

8.4 Zezombuso nezenkolo (2)

PF2 GH 2.10

8.5 Impendulo yomfundi iyamkeleka. Kula maxesha ezobugqi lelona khondo unokulilindela. Ukanti ke angabuthatha nobufundisi azixhase. (2)

PF2 GH 2.10

8.6 Unokuseka ingxowa mali ejongene neemeko ezilolu hlobo apho abahlali baya kuba negalelo kuyo. (2)
(12)

UMHLOMLO 2

PF2 GH 2.1; 2.8

8.7 Wabubona ubugqirha njengento yokuziphilisa./wayezama indlela yokugxotha indlala. Wayefuna indawo yokuhlala apho anokuzifumana ekhuselekile. (2)

PF2 GH 4.2.1

8.8 Uyakwazi ukutshintshatshintsha ngokweemeko. Umz: uzibhaqa ekwilizwe lakwabhadakazi apho azibona engazi ukuba uya kutya ntoni, alale phi de wacinga icebo lokuzenza igqirha khona ukuze akwazi ukuphila. (3)

PF2 GH 2.1

8.9 Yimali ekhutshelwa ukuhlawula igqirha. (1)

PF2 GH 4.1

8.10 Kukusonjululwa kwendaba. UThole uzibona eyifumana imali yokuba akwazi ukuphila. (2)

- PF2 GH 2.8
- 8.11 Ufuna sicinge ngokunganyaniseki kwamagqirha. Ewe/Hayi. Azixhase ngempendulo evakalayo. (3)
- PF2 GH 2.10
- 8.12 Yicawe eyatsala uMangaliso. Sisibhadlalala semvuselelo yombulelo. (2)
(13)
[25]

OKANYE

Ukhozi olumaphiko: N Saule

UMBUZO 9

PF2 GH2.2.1; 2.2.10;2.2.5

UKHOZI OLUMAPHIKO: Saule N

- Umlinganiswa oyintloko kweli bali uMfazwe ubanjiwe kuba ebandakanyeka kubhukuqo lombuso/kuvukelo lombuso.
- Esentolongweni njalo uva ukubethwa komntu ovalelweyo ngamapolisa de loo mntu abhubhe kanti liqhawe lomzabalazo lelokishi le asuka kuyo uMfazwe.
- La mazwi athethwa emngcwabeni weli qhawe uthi akuva azixelele okokuba akasayi kubuya ngamva, uza kulwela inkululeko yabantu nabantwana bendawo yakhe, abanye babo abathe bafa befela ekuzabalazeni.
- Esinye sezizathu kukutshiswa kwendlu yakowabo, kuba etyholwa ngokuba unguncothoza wabelungu.
- Nayo le into imenza aqine afune ukulwa ababonise abantu ukuba akanguye unguncothoza koko uyatyholwa.
- Uva isithonga sesiqhushumbisi sepetiloli ekwamfundisi ekucaca okokuba bekuze kuhlaselwa yena. Uyaleqisa xa ezibona zibaleka iimoto.
- Ufumana abantu bebulelwe kule moto kude kufuphi nomzi ohlala ipolisa elinguFriday elilwa nabantu abangabavukeli mbuso abanjengaye kanye(uMfazwe/umbalisi)
- Umfundisi ubona igazi ezihlangwini zikaMfazwe uyamcebisa ukuba awele imida kuba esengozini yokubanjwa abe nokubulawa.
- Amalungiselelo okuwela enziwa ngumfundisi. Umnika imoto yakhe emyalela okokuba uya kudibana nenkosi enguZamlandela eMhlabiso.
- Emzini wenkosi ubona imifanekiso yamaqhawe ezopolitiko awafela emzabalazweni nazo zonke iingxelo ezakha zaphuma emaphepheni ezinxulumene nomntu omnyama. Iintetho ngeentetho zamagorha ayengoyiki ukumgqogqa iindlebe uRhulumente zazilapho.
- Ubona nomfanekiso wakhe eyimbaleki ephula irekhodi yomhlaba kumgama wekhulu leemitha webhola yombhoxo obalaseleyo.

- Umfanekiso weqela lekhrikethi elapho naye, esamkela indebe emva kokuphumelela ukhuphiswano lwendebe lwamaphondo eli owawubanjelwe emonti. Le mifanekiso imcingise nzulu esengumfundi eYunivesithi efunda nzima emana ukufikelwa ezinzulwini zobusuku ngamapolisa, eze kugqogqa igumbi lakhe kaloku wayedla ngokuzibandakanya kuthethathethwano nabo basemagunyeni eyunivesithi emele abafundi kwizikhalazo abanazo.
- Umfo adibene naye apha emzini wenkosi yinkosana uMzolisi omxelele ukuba kufuneka kuqala arhatyuliswe ngamakakulindele phambi kokuba aye kufika kule ndawo aya kuyo, yiyo ke le nto amnike imvulophu ezele ziziqwenga zeentetho ngeentetho zamagorha ayengoyiki ukumgqogqa iindlebe uRhulumnte ezaziphuma emaphepheni.
- Umchazela imbali yomzabalazo ukususela oko kwathi kwafika umlungu.
- UMzolisi umbonisa iindawo ezimbini amakakhethe kuzo eyona ndawo anokuthi aye kuyo.
- Ukhetha ukuya kwelaBathwa, aye kungenela umbutho womzabalazo iNtsimb'ebomvu. UMzolisi umxelele ukuba lugqatso lokuqala ekungelula nakancinci ukuluphumelela ngenxa yezabatha eziluqilima zamaBhulu uthi amxhobise ngamaze akwenze njengoko ehamba, umnike nomnqwazi/ ibotoyo azakumane eyithwala ayothule emva kwemizuzu eli-15.

[25]

UMBUZO 10

PF2 GH 2.2.10

- 10.1 Le nja ivela xa uMfazwe esengozini maxa wambi ithi ilwe notshaba olo iphinde ithi shwaka. (2)

PF2 GH 2.1

- 10.2 UMfazwe usendleleni eya eMgazi usuka apho ebekhe wathi vu khona.
- Kolu hambo uphathiswa umpu wokuzikhusela kuba adibane nawo kunye nezilwanyana.
 - Kanye kolu hambo udibana nokwenzakala ngenxa yokudutyulwa.
 - Uthi akuba edutyulwe aphelelwe ngamandla angakwazi kuhamba.
 - Umkhondo wendawo akuyo ufunyanwa ngale nja ngokuthi ikhokelele abantu kuyo.
- (5)

PF2 GH 2.6

- 10.3 Yinkolo YakwaNtu. Mandulo phaya kanti nangeli xeshainja xa uyiphuphile imele iminyanya kwelo phupha (2)

PF2GH 3.1

- 10.4 Ingumkhuseli nomsindisi wakhe (1)

PF2 GH 2.7

- 10.5 Zisetyenziselwe ukubonakalisa ukufika kwesithethi sesibini esingengombalisi. (1)

- PF2 GH 2.10
10.6 Usebenzisa umntu wokuqala xa ebalisa “Ndandisithi ndakuthi andazani nanja, andincome ukukhohlakala nokungabi nambulelo”. Nezinye eziya kufakelwa ngumfundi. (3)
- PF2GH 4.4
10.7 Ngumxholwana wenkolo yakwaNtu. Ukusetyenziswa kwezinja eziyimiqondiso. (2)
- PF2 GH 4.2
10.8 Lulwimi olusetyenziswayo lwasemzabalazweni. (1)
- PF2 GH 2.1
10.9 Usebenze njengomphixanisi oyimpimpi. Umfundi azixhase (2)
- PF2 GH 2.1
10.10 Ufile (1)
- PF2 GH 1.7
10.11 10.11.1 A
10.11.2 B (2)
- PF2 GH 2.7
10.12 Sisikweko (1)
- PF2 GH 2.1
10.13 UFriday wayesebenzisana namabhulu kule njongo yabo yokubulala abantu babafihle. (2)

AMANQAKU ECANDELO B: 25

[9]

ICANDELO C: IDRAMA

UMBUZO 11

PF2 GH2:6

Utitshala uyakusebenzisa isixhobo sokukorekisha umbuzo omde encediswa yimemorandum.

Isizwe samaXhosa sisizwe apha ebesikholose ngolawulo lweenkosi. Siyeva apha ekuvulweni kwebali incoko phakathi kwenkosi uMaqoma kunye namaphakathi ayo, uNeku noNxokwana.

Olo lawulo lweenkosi luye luphelelwa ngokufika kwabamhlophe, abathe baluthathela kubo. Bakuqale oku ngokucela izakhiwo zeenkonzelo kwimihlaba yezi nkosi, kwaba njalo kukuphelelwa kwesidima sokulandelwa kwemisitho yasebukhosini, abantu bakholosa ngenkonzo.

Ezi nkosi zithi zisuswe nakwimihlaba yazo, enembali. Le mihlaba ithi inikwe amafama abamhlophe. USoga iphakathi elikhulu likaNgqika, likhankanya impilo emaxongo kwinkosi yakhe uNgqika, ebangwe kukususwa kwakhe kumhlaba wakhe kwaNonjoli, mhlaba lowo ube utyebile unengca eninzi ngenxa yeemvula ezazixhaphakile apho.

Isizwe samaXhosa sisizwe apha ebesixhomekeke ekulimeni nasekufuyeni. Iimfazwe zomhlaba phakathi kwabelungu namaXhosa zadala ukuba amaXhosa aphulukane nemihlaba yabo. UMaqoma uthi asuswe kumhlaba ebemi kuwo phambi koyise uNgqika, emva kokubulawa komkhwe wakhe uBawana, athathelwe nemfuyo yakhe.

Amasiko nezithethe ibiyinto ebesikholose ngayo isizwe esintsundu, oku sikuphawula xa kusendiselwana zezi nkosi, uMaqoma noBawana lo. Intombi le yendayo ithi ihlolwe ngamaxhego ngokuthi ajonge amabele ukuba asemi nkqo na. Kuthi kusilwe neendywala.

Abefundisi abamhlophe bafike bakunyevulela oku, baphelisa iziyunguma, imiphanda, amadini, ukuqatywa kwembola nokunxiba izikhumba neentsimbi. Oku sikuva kwincoko phakathi koTyhali umntakwabo Maqoma noLutshaba omnye wobukhosi bamahlubi la endisela intombi yawo kuMaqoma. Kanti nabafazi bathi baxambulwane, begxeka abafazi abaza emsithweni bengaqabanga. UMamCirha utyholwa ngokusilela ekulandeleni amasiko.

Le nkolo yobuKristu ingene kakhulu apha kumakhosikazi yade yadala uqhekeko lweentsapho zabantsundu. Yiva incoko phakathi koBawana noMaqoma. Uthi uBawana abantu bangena ngabafazi xa bagqiba umzi, babawexule iingqondo ezi. UMntlane uphela eyigxotha inkosikazi yakhe uMamcethe ozinikele kakhulu kule nkolo yobukristu, ude waphiwa negama elinguMary.

Isithembu ibiyeyona nto kutshilwa ngayo ziinkosi namadoda nje akwantu. Oku sikuva kwincoko yabafazi egxeka uMamCirha ongasasiliyo, osilelwa sisithembu, kanti nalo mtshato kaMaqoma, utshata esinye isithembu. Esi senzo sigxekwe kakhulu ngabefundisi belizwi, bade batsho kuzo ezi nkosi, umzekelo: UHogu uthi abafazi bezi nkosi balala iinyembezi zinqumleze imibombo ngenxa yeenkathazo zesiThembu.

Ibiba linyala nesikizi ukubulawa kweNkosi ngamaphakathi ayo. Kaloku iNkosi ikhuselwa ngala maphakathi. Yiva incoko kaSoga iphakathi elikhulu likaNgqika noNeku. Uthi uNeku ubomi benkosi yabo busezandleni zabo, ude afune ukuqonda njengokuba igula nje inkosi benze nzame zini bona bengamaphakathi?

Abefundisi abamhlophe bathe bafaka umoya wokungahlonitshwa kwenkosi. Bathe baya kuqobongela uNeku, inkosi ingekho, bacela isiza sokwakha, babe bembonisa ukubaluleka nemfuneko yobukho benkonzo kuloo ndawo. Ngalo lonke elo xesha aba befundisi baphelekwe ngamajoni, athe anika uNeku umpu wokuzikhusela nehache, ngalo lonke elo xesha bambonisa ubungozi bokusoloko eshiywa yinkosi imbeke esichengeni sokulawula, ibe yona iphala apha esithubeni, ishiya amaphakathi ixesha elide. Naye ke uNeku wangenwa ngumoya, wokuyivukela inkosi ayibulale kuba ezibona ekufanele ukuphatha. Uthi ayibulale inkosi yakhe ngeenjongo zokufuna ukuphatha. Uyayilalela ivela emsithweni. Ekunye nala majoni abamhlophe, bayayibulala. Ngelishwa naye uthi abulawe libutho likaMaqoma, elithe laleqisa.

Amagqirha ngabantu ebekuxhonyekeke kubo. Izinto xa zingahambi kakuhle ngakwicala lenkosi leyo nakakade, nokuhlala jikelele, bekubalekwa kuye kuqondwa umonakalo nempazamo egqirheni ukuba ilele ndawoni na. Loo nto siyiva xa uSoga ebika impilo enkenekene yenkosi uNgqika.

UMaqoma noNeku baye bafuna ukuqonda ukuba bakhe baya na egqirheni ukuya kuqonda. Bakubuza oku bemadolw'anzima kuba ngoku kuphawuleka okokuba namagqirha sele engenwe yile nkolo yobukristu ngoko bawabiza amaxoki, uthi uSoga, la madlagusha noko akakazigqibi zonke iimboni zezwe lakowabo, ngoko ke bayisile inkosi egqirheni elibaxelele ngomhlola okwabaphantsi. Inkolo yobukrestu eze nabelungu iwanyelise iwanyemba loo magqirha imisa iNkosi uYesu Krestu engumfeli nomvukeli wabantu.

[25]

OKANYE

UMBUZO 12

PF2 GH2.2.1

12.1 Kukulahlekwa nguToli ekubeni elahlekelwe yimpahla yakhe yokurhweba. (2)

PF2 GH2.3.1

12.2 Uba nomsindo kakhulu kuba uRufus engaboni nto inyulu ayenzileyo ngokubetha uToli kuba elikhoboka de aye kumrhola apho abalekele khona kwinkosi ngokwayo. (2)

PF2 GH 2.3.1; 2.2.7

12.3 Kukophula umthetho uwuthathela ezandleni zakho. (2)

PF2 GH2.2.1; 2.1.7

12.4 “Bayawazi umthetho khona, banawo?” “bakha abahedeni nemirhangqolo yanomthetho” Kukujongelwa phantsi kweenkosi zamaXhosa ngabamhlophe. (2)

PF2 GH2.1.7

12.5 12.5.2/ Ukuzifihla endaweni ethile ukuze ungabi nakubonwa. (1)

PF2 GH2.2.1.6

12.6 12.6.1/Uyadiwa (1)

PF2 GH2.2.5

12.7 Indelelo nokujongela phantsi, iinkosi zamaXhosa. (2)

12.8 Ukujiya kwezinto. (2)

12.9 PF2 GH2.2.10

Uyonwaba/uyachulumanca kuba uthi zizinto azifunayo ezi kwesi sizwe impucuko nokuxhobisa isizwe. (2)

PF2 GH2.3.1

12.10 Impendulo esemxholweni iya kwamkeleka. Angathi masiyimamele kakuhle into ethethwa ngumntu kuthi siyetyise, kungathi kanti umntu uneenjongo ezizezinye ezifihlakeleyo kuloo nto ayithethayo. (2)

12.11 Lithetha umpu. (1)

PF2 GH2.2.1

12.12 UQuka oliphakathi lenkosi uBawana ebesele eneenjongo zokubhukuqa inkosi aluthathele kuye ulawulo, kumncedile ukufika kwale ntonga ibetha into ikude, ukuhlasela inkosi ayibulale. (2)

PF2 GH4.2.2

12.13 Aboniswa engabantu abaphixanisayo. Badala ubutshaba phakathi kweenkosi namaphakathi ngokuthi balalele inkosi ingabikho, baze kuba iingqondo zamaphakathi ukuze akholelwe kubo. (2)

PF2 GH2.4.4

12.14 Impendulo iya kuxhomekeka kumfundi.

(2)
[25]**OKANYE**Amaza: Z.S. Qangule
PF2 GH2.4.3

UMBUZO 13

ISENZEKO/ISEHLO	ISIZATHU SOKUHLA/UNOBANGELA	
Ukwendiswa kukaNamhla esendiselwa kuSidima angamfuniyo efuna uLizo	Isiko lokubonela	Abazali bahlulelene ngale nyewe
UNamhla uziveza ukuba uyayazi into yomntwana kaSidima noZodwa.	Ngumntwana kaZodwa neleta Ukungabikho kothando olufunekayo lomtshato	Ileta nefoto ebubungqina ebhalwe nguZodwa.
ULizo uthuka agxothe uZodwa endlini yakhe	Ngenxa kaXelile ongunyana kaSidima-Zodwa	
UZodwa udutyulwa nguLizo eRhawutini	Ubaleka nemali kaLizo (eBhayi aye eRhawutini) aye kutshona eRhawutini-KuSidima (Duma) ahlangani noZodwa wesibini waseBhayi	
UZodwa noSidima babalekela eSwazini	Babaleka ukuba ngamangqina	
Kungcwatywa uSidima ezingqondweni(Duma)	Akavulwanga ngenxa (isiko)yokwenzakala kakubi entloko eliwele likaDuma.	
	Isiko lokusetyenziswa kwamangcwaba	
ULizo, UNamhla, uZodwa noSidima bahlangana emangcwabeni	USilumko ophanda ityala uzenze igqirha wabanika imiyalelo eyahlukeneyo ebadibanisa bonke emangcwabeni ngaxeshanye	
UMalimakhwe noNamhla bayahlangana – bayamanyana kwakhona		

OKANYE

UMBUZO 14

PF2 GH2.4.11

14.1 Asazisa ngento eqhubekayo okanye intshukumo emayenziwe ngumlinganiswa lowo-imiyaalelo yaseqongeni.

(1)

- PF2 GH2.1
14.2 Anyanzelisa isiko lokungenwa ngomnye wabantakwabo myeni wakhe kuba umyeni kukholeleka ukuba ubhubhile (1)
- PF2 GH2.1
14.3 Ngumazala kaNamhla ongunina kaSidima (1)
- PF2 GH4.12
14.4 Masiyichithachithe imisinga Kungokuba bobabini babonelwe (ilingu eling “si” lilo elibamanyayo) (2)
- PF2 GH4.10
14.5 Ububhovu bhovu bukaTatakho
Nqwa nobuntshovuntshovu bukabawo
Ndinvalo ubawo uzenza umvalo (3)
- PF2 GH3.1
14.6 Ewe ngokwenene awunalizwi. Kuba UNamhla uzibona esendiswa ngebhaxa kwisoka angalifuniyo (3)
[11]
- PF2 GH4.1
14.7 Sincede ekubeni kube nokubulawa omnye ukuze uSidima noZodwa baqhubekeke nothando lwabo bengaziwa mntu (2)
- 14.8 Woyika eli sikizi aza kulenza abe enyanzelwa yimeko (1)
- PF2 GH2.1
14.9 Ugxothiwe nguLizo kuba efumanise okokuba umntwana asingowakhe (1)
- PF2 GH2.5
14.10 Ewe/Hayi (azixhase ngokufanelekileyo) (2)
[6]

PF2 GH4.10

14.11 NguLizo umlinganiswa oyintloko

- Abachasi bakhe ngabazali bakhe nabakaNamhla.
- Uyindoda nto leyo iliwonga kwaNtu.
- Unobushushu bothando obumbangela agile imikhuba.
- Akajiki ekubeni akamthandi uZodwa engajiki nasekumthandeni uNamhla nangona sele esemzini.
- Ekuqaleni kwebali uvela ethukwa nguyise kaNamhla ngenxa yokumhokamhokana noNamhla oza kwendiswa. Ibali liphela ebanjwa ngokubulala
- Ukulwele ukuthanda uNamhla de wabulala.
- Uyazisola ngokubulala ngelixa afunda izifundo zebhayibhile ngomngcwabo. Ezixhokonxa isazela sakhe. Uyabanjwa angabi sawufumana naloo mtshato ebewuncwasile

(8)

[25]

AMANQAKU ECANDELO C: 25

AMANQAKU EWONKE: 80